

## POWER COUNTY COMMISSIONER MINUTES

The Board of Power County Commissioners met in regular session on November 9, 2000. Present were Commissioners Kent Rudeen, Chairman, and Valerie Hoybjerg. Also present were Power County Clerk Christine Steinlicht and Power County Prosecuting Attorney Paul Laggis. Commissioner Ken Estep was available via telephone conference call.

**POWER COUNTY SHERIFF'S INMATE LABOR DETAIL (SCILD):** Power County SCILD Supervisor Brian Morris appeared before the Commissioners and presented his year end SCILD report.

**ELECTED OFFICIAL'S MEETING:** Present for the Power County Elected Officials' Meeting were Commissioners Kent Rudeen and Valerie Hoybjerg, Power County Clerk Christine Steinlicht, Power County Prosecuting Attorney Paul Laggis, Power County Treasurer Bobbie Mauch, and Power County Assessor Doug Glascock.

**COUNTY CHRISTMAS PARTY:** The Power County elected officials agreed to a joint City/County Christmas party, to be held on December 2, 2000, at 5:00 o'clock p.m. at Power County Emergency Medical Services Building.

**DECEMBER AGENDA:** Moved by Commissioner Hoybjerg, seconded by Commissioner Rudeen, to hold the Commissioner meeting on December 4<sup>th</sup> and 18<sup>th</sup>, rather than December 11<sup>th</sup> and 25<sup>th</sup>. Carried.

**LANDFILL -- TIRE DISPOSAL:** Commissioner Rudeen reported that the free and reduced tire disposal opportunity had been published in the Power County Press. The transfer station is prepared to accept waste tires from November 9<sup>th</sup> through November 11<sup>th</sup>, 2000.

**SHERIFF'S ADVANCED CERTIFICATION TRAINING:** Commissioners Rudeen and Hoybjerg presented Officer Fred Harms with the Department of Law Enforcement Advanced Certificate for having fulfilled the requirements of such certificate as set forth by the Idaho Peace Officer Standards and Training Council.

**HARDSHIP EXEMPTION:** Moved by Commissioner Hoybjerg, seconded by Commissioner Rudeen, to approve the hardship exemption application of Evelyn Roper in the amount of \$4,359.34. Carried.

**COUNTY TOWING POLICY:** Paul presented a proposed draft of the Power County Sheriff's Vehicle Tow Policy. This matter was tabled until November 27<sup>th</sup>, 2000.

**AMERICAN FALLS FIRE DISTRICT EXTRICATION AGREEMENT:** Prosecutor Laggis presented a proposed draft of the proposed Extrication Agreement between Power County and the

American Falls Rural Fire District. This matter was tabled until November 27<sup>th</sup>, 2000.

**CONFLICT PUBLIC DEFENDER CONTRACT:** Prosecutor Laggis indicated that he is in the process of obtaining Conflict Public Defender John Souza's signature on the original Contract. This matter was tabled until November 27<sup>th</sup>, 2000.

**ICRMP BOARD OF DIRECTORS:** The Commissioners then reviewed the ICRMP Board nomination forms. Following discussion, it was agreed by the Power County Commissioners to nominate Bruce Dredge and Todd Lakey.

**CITY/COUNTY LAW ENFORCEMENT AGREEMENT:** The Commissioners reviewed and signed the City/County Law Enforcement Agreement between American Falls and Power County which has been approved and signed by the City of American Falls officials.

**ROAD SIGN -- TRUCKERVILLE ROAD:** Commissioner Rudeen presented a proposed draft letter he prepared to the Bannock Shoshone Tribe regarding the name change from Big Sky Road to Truckerville Road. The Commissioners approved the proposed letter, which will be sent out next Monday.

**ELECTION CANVASS:** Moved by Commissioner Hoybjerg, seconded by Commissioner Rudeen, to approve the General Election canvass as presented by Clerk Steinlicht. Carried. (SEE ATTACHED).

**MINI-CASSIA JUVENILE DETENTION CENTER:** Moved by Commissioner Rudeen, seconded by Commissioner Hoybjerg, to approve the Mini-Cassia Juvenile Detention Center Contract as presented. Carried.

**ZIMMERMAN FARM LEASE:** Commissioner Rudeen reported that Robert Zimmerman's father, David Zimmerman would be taking over the farm lease and, therefore, the Falls Irrigation District assessment charge will be sent to David Zimmerman.

**SEARCH & RESCUE BUILDING:** Clerk Steinlicht reported that no deed has yet been recorded on the Search & Rescue building site from the City of American Falls to Power County.

**MINUTES:** Moved by Commissioner Hoybjerg, seconded by Commissioner Rudeen, to approve the Minutes from October 2<sup>nd</sup>, 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup> and 30<sup>th</sup>, 2000, as presented. Carried.

**HEALTH INSURANCE BENEFITS:** The Commissioners met with employees to answer questions about the recent changes to Power County's Employee Health Insurance Benefit Plan.

**INDIGENT:** Moved by Commissioner Rudeen, seconded by Commissioner Hoybjerg, to move into executive session for the purpose of taking up indigent medical application.

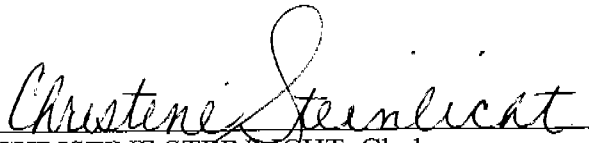
**INDIGENT CASE #2000-18-I:** Power County Welfare Director Linda Annen appeared before the Commissioners to discuss Power County Indigent Case #2000-18-I.

CLAIMS: Moved by Commissioner Hoybjerg, seconded by Commissioner Rudeen, to approve the claims as presented. Carried.

Current Expense (General)	\$ 22,905.17
Ambulance	1,210.72
District Court	2,719.76
Justice Fund	43,786.75
Indigent	1,888.16
Revaluation	5,253.50
Solid Waste	18,551.72
Weeds	519.01
Waterways	93.60
PILT	687.09

Adjourned.

  
KENT RUDEEN, Chairman

  
CHRISTINE STEINLICHT, Clerk

ABSTRACT OF VOTES  
 GEN00 GENERAL ELECTION 2000  
 NOVEMBER 07, 2000

	001	002	003	004	005	006	007	TOTAL
NO. 1								
COUNTY								
NO. 2								
COUNTY								
NO. 3								
COUNTY								
ROCKLAND								
ARBON								
COUNTY								
EASTERN								
COUNTY								
ABSENTEE								
COUNTY								
POWER								

**FEDERAL**

**PRESIDENT OF THE UNITED STATES**

AL GORE	DEM	159	185	203	37	4	99	68	755
GEORGE W. BUSH	REP	369	447	472	223	76	155	130	1872
HARRY BROWNE	LIB	3	2	5	0	0	3	1	14
JOHN HAGELIN	NAT	1	0	2	1	0	0	0	4
HOWARD PHILLIPS	CON	0	0	0	1	0	1	2	4
BUCHANAN, PAT	RFM	12	14	13	4	0	7	1	51
TOTAL		544	648	695	266	80	265	202	2700

**HOUSE OF REPRESENTATIVES**

**SECOND DISTRICT**

DONOVAN BRAMWELL	LIB	13	9	20	5	1	8	2	58
MIKE SIMPSON	REP	379	459	480	214	70	162	126	1890
CRAIG WILLIAMS	DEM	151	155	173	45	7	107	56	694
TOTAL		543	623	673	264	78	277	184	2642

**STATE REPS**

**STATE SENATOR**

**DISTRICT NO. 27**

"MOON" WHEELER	REP	482	564	591	228	68	220	173	2326
TOTAL		482	564	591	228	68	220	173	2326

**STATE REPRESENTATIVE -A-**

**DISTRICT NO. 27**

STEVE HADLEY	REP	250	263	304	148	55	154	91	1265
CHARLES WOODWORTH, II	DEM	291	357	355	114	17	122	104	1360
TOTAL		541	620	659	262	72	276	195	2625

**STATE REPRESENTATIVE -B-**

**DISTRICT NO. 27**

LOUISE E. DIXEY	DEM	157	188	187	45	8	124	52	761
WAYNE KENDELL	REP	376	421	469	213	64	148	136	1827
TOTAL		533	609	656	258	72	272	188	2588

**COUNTY**

**COUNTY COMMISSIONER**

**DISTRICT NO. 1**

KENT RUDEEN	DEM	298	288	311	103	31	143	103	1277
JANET S. CHAPMAN	REP	254	343	361	162	41	124	94	1379
TOTAL		552	631	672	265	72	267	197	2656

ABSTRACT OF VOTES  
 GEN00 GENERAL ELECTION 2000  
 NOVEMBER 07, 2000

----- P R E C I N C T S -----  
 001 POWER NO. 1 COUNTY  
 002 POWER NO. 2 COUNTY  
 003 POWER NO. 3 COUNTY  
 004 ROCKLAND  
 005 ARBON COUNTY  
 006 EASTERN POWER  
 007 ABSENTEE COUNTY  
 TOTAL

COUNTY TOTAL 552 631 672 265 72 267 197 2656 2656

COUNTY COMMISSIONER DISTRICT NO. 3  
 LYNN SCHERER DEM 200 265 254 60 10 111 63 963 963  
 KEN ESTEP REP 344 361 413 198 68 154 130 1668 1668  
 TOTAL 544 626 667 258 78 265 193 2631 2631

COUNTY SHERIFF  
 HOWARD A. SPRAGUE DEM 478 553 593 197 59 245 180 2305 2305  
 TOTAL 478 553 593 197 59 245 180 2305 2305

COUNTY PROSECUTING ATTORNEY  
 PAUL S. LAGGIS DEM 472 534 565 195 55 220 177 2218 2218  
 TOTAL 472 534 565 195 55 220 177 2218 2218

JUDICIAL  
 RETAIN MAGISTRATE MARK A. BEEBE  
 \*YES 412 435 510 199 58 201 168 1973 1973  
 \*NO 118 168 139 48 11 66 34 584 584  
 TOTAL 530 603 649 247 69 267 192 2557 2557

MISC ISSUES  
 SOIL CONSERVATION DISTRICT BD OF SUPERVISORS  
 ROGER L. WHITNAH NON 0 0 0 0 0 0 0 0 0 0  
 ROBERT "PETE" WILLIAMS NON 0 0 0 0 0 0 0 0 0 0  
 KEN ESTEP NON 0 0 0 0 0 0 0 0 0 0  
 TOTAL 0 0 0 0 0 0 0 0 0 0

H.J.R. 1 PUBLIC SCHOOL PERMANENT ENDOWMENT FU  
 \*YES 308 381 438 137 41 155 127 1587 1587  
 \*NO 183 186 192 99 23 88 44 815 815  
 TOTAL 491 567 630 236 64 243 171 2402 2402

S.J.R. 107 MUNICIPAL BOND BANK AUTHORITY  
 \*YES 266 305 335 121 33 124 96 1280 1280

ABSTRACT OF VOTES  
 GEN00 GENERAL ELECTION 2000  
 NOVEMBER 07, 2000

		P R E C I N C T S							
		001	002	003	004	005	006	007	TOTAL
NO. 1	COUNTY								
	POWER								
NO. 2	COUNTY								
	POWER								
NO. 3	COUNTY								
	POWER								
	ROCKLAND								
	ARBON								
	COUNTY								
	POWER								
	EASTERN								
	ABSENTEE								
	COUNTY								
	POWER								
	TOTAL								

MISC ISSUES  
 S.J.R. 107 MUNICIPAL BOND BANK AUTHORITY

*NO	221	251	282	107	29	113	78	1081	1081
TOTAL	487	556	617	228	62	237	174	2361	2361

\*\*\*\*\* END OF REPORT \*\*\*\*\*