



POWER COUNTY BOARD OF COMMISSIONERS

Meeting Minutes

Commission Chambers

543 Bannock Ave.

American Falls, ID 83211

www.powercounty.is.us

Monday, April 27, 2015, 9:00 a.m.

I. CALL TO ORDER

The Board of County Commissioners met in regular session Monday, on April 27, 2015, and called the meeting to order at the hour of 9:00 am, in the Commission Chambers of the Power County Courthouse.

II. COMMISSIONERS/STAFF

PRESENT:	Commissioner Ron Funk, Chair	
	Commissioner Delane Anderson	
	Commissioner Bill Lasley	
ABSENT:	None	
STAFF:	Sharee Sprague, Clerk	
	Carolyn Skenendore, Deputy Clerk	
	Ryan Petersen, Legal Counsel	
	Linda Annen, Indigent Director	
	Maureen Schelske, Deputy Auditor	
OTHER PARTIES PRESENT:	Ann Wheeler	Justin Huse
	Anthony Rickard	Kathleen Lewis
	Bruce Olenick	Lennart Nivegard
	Connie Shepherd	Linda Sonnen
	Deanna Curry	Lynn Scherer
	Di Jones	Maureen Schelske
	Dora Weidholtz	Pete Williams
	Doug Balfour	Roland Springer
	Dr. Wayne Miller	Ron Anderson
	Hap Boyer	Stan Gortsema
	Jeremy Field	Tim Bennett

III. AGENDA

A. NOTICES/REPORTS

1. **Escalera/ISU Community Education Program:** Dr. Wayne Miller appeared on behalf of ISU. Dora Weidholz appeared before the commissioners advising that she was appearing on behalf of Rudy Pena as he is on vacation in Europe until the middle of

May. Dora states that she not on the Escalara board, and is only helping Rudy. She has been collecting time from the individuals helping with the program while Rudy is out. Commissioner Funk and Commissioner Lasley explained the situation at hand, and that ISU would like to provide continued education to the Hispanic community.

Dr. Wayne Miller updated the Commissioners on the ISU Program and advises that there has been larger success in bring English as a Second Language classes in on Saturday as mid-week classes caused a child care complication for the participants. There are about 8 students enrolled currently, classes are once a week for 3 hours. ISU has decided who their vista student will be, a young lady from Colorado who has attended school in San Diego. She will be recruiting individuals into Adult Basic Education, and will be here for a year. Based on the performance, the National committee could approve for two (2) more years with new vistas for a total of three (3) years. Dr. Miller stated that they are seeking a residency for the current vista that would be low cost in the community.

The parties discussed optional rental and child care options. Dr. Miller stated that there was a large grant fund available for the English as a Second Language program, and that this has no county involvement required, but ISU would seek assistance with things such as the child care, etc. Dr. Miller would like a letter of support to present to the college for program funding as well.

Commissioner Anderson directed an inquiry to Kathleen Lewis (also at the bench) about the possibility of a grant for child care to the English as a Second Language program. In the past, the funds available weren't applicable to the required by the English as a Second Language program.

Dr. Miller noted that there was the "HPOG": Health Professions Opportunity Grant-plugging in existing programs and existing authorizations to move things forward.

Commissioner Lasley stated a letter of support would be drafted and delivered as soon as possible. The matter will be calendared again in June when Mr. Pena is available, Commissioner Funk will secure a date with Mr. Pena and agenda subject accordingly.

2. **Fair Board Grant:** Kathleen Lewis of Southeast Idaho Council of Government appeared before the Board and updated the Board on the grant application progress. Ms. Lewis reports the design calls for 23 trees at \$150.00 per tree. The irrigated drip system is estimated to cost \$2,500.00. If the Board determined to install a smaller circumference tree, it would reduce the cost to \$125.00 per tree. The total cost of the project using the larger trees is estimated at \$5,700.00 which is over the \$700.00 allocated budget. Ms. Lewis will look into options for additional funding and coordinate with Jeremy Peirsol for options to stay within the \$5,000.00 budget allocation.
3. **Quarterly Probation Department Head Meeting:** Connie Shepherd, Power County Juvenile Probation Director, Anthony Rickard, Power County Juvenile Probation Officer and Lennart Nivegard of Idaho Department of Juvenile Justice. Commissioner Funk advised that the Board of County Commissioners recently adjusted Commissioner responsibilities and, therefore, Commissioner Lasley will now be overseeing Juvenile Justice. Commissioner Funk will be resigning off the Region VI Detention Advisory

Board and the County will be recommending that Commissioner Lasley be appointed in replacement.

Mr. Nivegard provided the Board with a Juvenile Justice Report for review. It was noted that the Judge has been ordering more community service, resulting in positive feedback from within the community. PREA (Prison Rape Elimination Act of 2003) changes the requirements of housing Juveniles in detention, causing detention facilities to retain additional staff, thus increasing their budgets by 2017. There has been an increase in mentally ill offenders, that local and state juvenile justice providers assisting to the best of their ability, however, they are not adequately equipped to provide services. The providers are searching for available facilities in cases where the local services will not suffice.

Mr. Rickard reports that primary current concern for Juvenile Probation is the use of e-cigarettes and runaways as there is not taxing on the e-cigarettes and there are not policies in place for adjudication. Juvenile probation is focusing on a family-group decision making. The program allows for three (3) day training for family members in the home, immediate and extended family members are recruited to serve as coaches and counselors to collaborate and independently plan and have influence on their future in reaching personal and court goals. Juvenile Probation provides resources and releases the decision making to the family-group team. Once plan is made that addresses concerns, the Juvenile Probation then presents it to the court. The process is mandated on State Commitments and offered to other offenders on a voluntary basis.

4. **Bureau of Reclamation - West Boat Dock Agreement:** Commissioner Funk welcomed the Bureau of Reclamation Board Members appeared before the Board. Hap Boyer advises that west boat dock project is slated to start 2015, however, funding would not be available until 2018. Mr. Springer and Mr. Balfour advised that they understood that the operation and maintenance of the recreation area would be handled by the county and once the dock was created the county would assume responsibility for ongoing maintenance. Commissioner Anderson countered that the Board understood the ongoing support to be a shared responsibility. Mr. Springer advises that the Bureau was in a position to fully fund the west boat ramp construction and has requested funding to replace the ramp by 2018. Mr. Springer reports that the County and the waterways board were seeking grants to fund the parking lot completion. Stan Gortsema clarified the goals of the waterways board. Ron Anderson advised that grants were unable to be applied for as the Bureau had not provided the necessary cost information. Mr. Springer that the Bureau would provide available costs. Mr. Boyer clarified the recreation enhancements including the parking access. Commissioner Anderson advised that the waterways board would withdraw participation until the Bureau concluded their responsibility and the waterways board participation became necessary. Commissioner Funk inquired regarding replacement of sand around the boat ramp and Mr. Boyer agreed to look into options and report back. *****Synopsis of Doug Balfour shall be attached and included to the minutes.*****
5. **Plaques in Emergency Building room:** Pete Williams of the Power County Fire District and Di Jones of Power County Emergency Services appeared before the Board for clarification of hanging displays and signs in the shared building. Pete Williams

requested building a display at the Fire Department of 4x6 pictures at the Fire Department to preserve the history of the Fire Department. Commissioners Funk and Lasley inquired of the final layout. Commissioner Anderson expressed the necessity of EMS and the Fire Department cohesively working together. Lynn Scherer reports his history with the building and recommends that the building be decorated and the history displayed, however, holes will need to be installed in the walls. Further, Mr. Scherer expressed that the building ultimately belongs to the taxpayers and should be a source of pride for our community and inquires why the need to come before the Commissioners. Commissioner Funk clarifies that the reason for the meeting with the Commissioners is the inability of the parties to come to agreement. Di Jones interjects that she had no knowledge that there was a disagreement, to her knowledge the issue had been resolved. Commissioner Funk encourages the EMS to create the same process. Commissioner Funk apologizes to the parties for the misunderstanding. The Commissioners recognized the parties and their service and thanked them for working together.

Linda Sonnen has computerized records on the building and will provide the same to the Elected Clerk. Linda Sonnen invited the Board to the open house on May 1, 2015 at 5:00 pm. Commissioner Anderson and Clerk Sprague confirmed that they would attend.

6. **EMS Update:** Di Jones, EMS Director, appeared before the Commissioners and presented Accounts Receivable for the month of March. Dr. Sandy, medical director, seeking beta testing of part-time medical which would cost of medication certification and updated the Commission on the part-time volunteers in Power County as well as surrounding counties. Ms. Jones advises that she is working forward on community health service with Dr. Sandy, working toward licensure update. Ms. Jones reports that there is a national shortage on flu vaccinations, however, EMS Services and the Hospital have been collaborating to supply each other and when deliveries come in they make each other whole.
7. **Clerk/Treasurer Reports:** Deanna Curry, Power County Treasurer and Sharee Sprague, Power County Clerk reported financial reports to the Board.
8. **Vector Disease Control / Summer Proposals:** Justin Huse and Tim Bennett of Vector Disease Control appeared before the Commissioners and reported that mosquito hatches have been located down by the Marina already. Commissioner Anderson clarified that although the company was contracted for the entire county, the focus is on water based areas of the county. Tim Bennett advises that they rely on citizens from remote areas to report concerns and issues. Justin Huse advises that we was contacted by Gary Gehring for service, which they provided and investigated the surrounding areas as well. Tim Bennett advises that the State of Idaho has decided to take on Equality now, which was originally federally managed. The State assuming the liability will create a fee based program when the federal management did not address fees. The change will have an impact the county budget, however, the State has neglected to advise what the fee base will be and, therefore, the actual impact cannot be reported at this time. The Clerk Sprague will invite a representative to the Budget Meeting for an update and clarification on fee impact to the county.

9. **Department of Environmental Quality:** Bruce Olenick, Regional Administrator with the Department of Environmental Quality appeared before the Board and reported that the Tribe wanted to issue a public health warning for a 100 mile radius pursuant to a Facebook post. Unfortunately they did not utilize the proper vectors for determination before publishing the same in the Idaho State Journal. The actual sensor is in Pocatello due to the air flow. On the actual complaint date, there was 60 mph wind warnings and according to the sensor on that date, the warning was geared toward dust concentration and presented a report based on the assumption that a person would be standing on the lag pile at the FMC site which reflect that at the end of the day the dose would be less than the 1% a person would normally ingest on a daily basis and, therefore, cannot calculate any risk. Wes Jones, the safety director at the site, wasn't even notified of the concern. Hydro-Geologist is on staff and may visit the Power County Landfill. It is recommended that the summary of the Landfill Groundwater Reports be kept on hand for distribution upon inquiry.
10. **Idaho Department of Commerce - Gem Grant:** Kristen Jensen from Great Rift and Jerry Miller from the Idaho Department of Commerce appeared before the Board and requested that the County apply for a grant to create a widget that would allow a link on websites to direct them to the a website showing properties available in the local area. Matching funds would not need to come from the County and the County could outsource the administrative duties of the grant. Jerry Miller will send out a grant agreement for consideration of the Commissioners.
11. **Economic Development Update:** Kristen Jensen presented an outline of the Economic Development's history and update of progress. John Reggets, City of Pocatello, advised the Commission on the collaboration that the two communities share. Jerry Miller, Idaho Department of Commerce advised the Commission of the grant funding process, sharing that Kristen Jensen is diligent in the work she provides for the community. Commissioner Lasley reported that as a new Commissioner, it has been an educational process to understand the function and updates. Commissioner Anderson requested reports on the status of work taking place in the community. Kristen Jensen agreed to share the director's report, however, each Board Member is required to sign a confidentiality agreement before information is shared and explained the value she places on confidentiality. Commissioner Funk inquired if Kristen could provide a synopsis to the Board of the activities. Rick Phillips suggests that a member of the Commission become an ex-officio member of the Economic Development Board. Commissioner Funk shared that frustration of seeking land for companies to purchase. Rick Phillips advises that when Simplot announced the closure of the Aberdeen Plant, the employees did not want to locate out of the area. As a result Kristen was able to work with ISU and the American Falls High School to create a state of the art welding program at the High School.

Dan Hammond shared that his experience with Kristen is very involved in working through the development of projects sent to the Committee from the State. Kristen is diligent to provide a service to every single project presented.

Commissioner Funk advises that the County will take advantage of placing a member on the Board.

12. **Prosecutor Inquiry:** Prosecutor, Ryan Petersen, reports that he has a conflict on the Solar Power issue, therefore, the Commission would need to procure outside counsel. Mr. Petersen is seeking to contract with Mark Parrish as he can assist in the Planning and Zoning issue as well as Criminal case conflicts if necessary and he believes he could enter into a contractual obligation that would not exceed the amount the county was paying Mr. Balfour.

Mr. Petersen reports that an employment offer for Deputy has been given and is anticipated to be accepted to hopefully begin June 1, 2015.

Further, Mr. Petersen has secured an intern who shall begin in May.

Commissioner Anderson inquired of the conflict if a Recreational District came to fruition and Mr. Petersen advises that he would like to be instrumental in the development and, therefore, could not actually advise the Commission if necessary.

Mr. Petersen reports that his secretary has resigned and an ad seeking a replacement will be in next week's paper, but with notice of final date and payment of time outstanding, reflective of the budget, it is not anticipated the replacement would begin work until sometime in June.

B. MOTIONS:

1. **Amended Agenda:** A motion to amend the Agenda upon the grounds that said matters came to the attention of the Board after the posting of the Agenda was presented by Commissioner Lasley with a second by Commissioner Funk. Following audible call of the Board, motion carried unanimously and the Agenda is hereby amended to include the following items;
 - Certificate of Residency
 - Prosecutor Inquiry
 - Landfill Personnel
 - Courthouse Closure
2. **EMS - Accounts Receivable:** A motion to accept the accounts receivable report as presented was made by Commissioner Anderson with a second by Commissioner Funk. Following audible call of the Board, motion carried unanimously.
3. **Fairgrounds:** A motion to declare a calf chute, manure spreader and a powder river chute as surplus property and be sold and/or salvaged depending on value was presented by Commissioner Lasley with a second by Commissioner Funk. Following audible call of the Board, motion carried unanimously.
4. **Clerk/Treasurer Reports:** A motion to accept the Statement of Treasurer's Cash, Office of the State Treasurer Monthly Statement and Treasurer/Auditor Joint Quarterly Report was presented by Commissioner Anderson with a second by Commissioner Lasley. Following audible call of the Board, motion carried unanimously.

5. **Claims and Demands:** A motion to approve demands and claims as presented was made by Commissioner Lasley with a second by Commissioner Anderson. Following audible call of the Board, motion carried unanimously.

The following claims were examined, approved, and Ordered paid. A detailed report is available through the Clerk's Office.

Fund Description	Expenses
GENERAL FUND (CURRENT EXPENSE)	\$17,721.17
POWER COUNTY AMBULANCE DIST.	\$ 8,421.99
DISTRICT COURT	\$ 2,081.42
JUSTICE FUND	\$30,998.66
ENHANCED 911 SERVICES	\$ 176.67
ELECTIONS	\$ 109.45
INDIGENT	\$ 380.78
REVALUATION	\$ 1,488.50
SOLID WASTE (LANDFILL)	\$ 93.49
WEEDS	\$ 215.36
WATERWAYS	\$ 586.06
PAYMENT IN LIEU OF TAXES	\$21,310.91
TOTAL	\$83,584.46

6. **Beer and Wine License Application of Bingham Co-Op (CHS):** The application for a beer and wine license came before the Commission at 5:04 PM. The applicant, Bingham Co-Op (CHS) requests to add a wine license to the existing beer license.

Roll call of attendance:

- Bill Lasley
- Ron Funk
- Delane Anderson
- Sharee Sprague

A motion to approve the application to to add a wine license to the existing beer license was presented by Commissioner Funk with a second by Commissioner Lasley. Following roll call vote, motion carried unanimously and the record concluded at 5:06 PM.

7. **Transfer Station Personnel:** A motion to offer Alan Cutforth part-time employment at the Power County Transfer Station at the rate of \$9.25 per hour was presented by Commissioner Lasley with a second by Commissioner Anderson. Following audible call of the Board, motion carried unanimously.
8. **Prosecutor Inquiry:** A motion to instruct the Prosecutor to prepare a contract for services with Mark Parrish for consideration by the Board of County Commissioners was presented by Commissioner Lasley with a second by Commissioner Anderson. Following audible call of the Board, motion carried unanimously.
9. **Certificate of Residency for Junior College Tuition I.C. §33-2110:** A Motion to approve the application for Certificate of Residency of Efrain Deleon Gonzalez pursuant to I.C. §33-2110 for Junior College Tuition assistance through college of Southern Idaho was presented by Commissioner Anderson with a Second by Commissioner Lasley. Following an audible call of the board, the motion carried unanimously.

10. **Courthouse Closure**: A motion to close courthouse for services of Douglas Glascock at such time as appropriate and to set up American Flags on the grounds in recognition of his service as Power County Assessor was presented by Commissioner Funk with a second by Commissioner Anderson. Following an audible call of the board, the motion carried unanimously.
11. **Approval of Past Meeting Minutes**: A motion to accept minutes as printed for meetings held on April 13, 2105 and April 17, 2015 was presented Commissioner Lasley with a second by Commissioner Anderson. Following an audible call of the board, motion carried unanimously.

C. **POINTS OF ORDER**:

1. Jeremy Field, Regional Director for Senator James Risch stopped in and thanked the Board for the opportunity to stop in for the meeting. While in attendance he was able to receive answers to most of his questions. Commissioner Funk inquired why water in the State of Idaho held in the reserve bank is able to be rented when there is a shortage and why they continue to allow for new wells when there is a shortage. Why doesn't the State come in and buy water rights that are not being used instead of allowing the resale of them and further adding to the shortage. Commissioner Funk thanked Mr. Field for his diligence and service recognizing that he is one of the few that is present enough to be recognized and follows up with inquiries.
2. **Vicki Meadows – Update**: Commissioner Funk updated the Commission on behalf of Vicki Meadows who was unable to attend. Ms. Meadows reports that that she is the personal representative of the Lillian Morgan Trust of which includes property known as the Morgan Building in American Falls that needs to be demolished due to damage sustained from the City of American Falls revitalization project. As a part of the settlement reached with the contractor, the property owner, Lillian Morgan, will be responsible for the fill dirt and therefore, Ms. Meadows is seeking to purchase fill dirt from the Power County Landfill. Following discussion, the matter is tabled pending confirmation of availability by Mr. Heward and until such time as Ms. Meadows can appear before the Board for clarification.
3. **Amend meeting dates for May and June**: Clerk Sharee Sprague advises that May 25, 2015, is a holiday and June 8, 2015, is Commissioners and Clerks conference and therefore Commissioners Meetings needed to be rescheduled. Furthermore, the Board needs to schedule budget workshop hearings and Board of Equalization hearings. Upon consensus of the Board, the Commissioners Meetings were set and/or rescheduled as follows;
 - **May 26, 2015** – Reset of regular meeting from Holiday of May 25, 2015
 - **June 1-5, 2015** – Budget Hearing Workshops
 - **June 15, 2015** – Regular business before the Board
 - **June 22, 2015** – Board of Equalization hearings
 - **June 29, 2015** – Regular business before the Board
 - **August 24, 2015** – Public Budget Hearing
4. **IAAP Airport Grant**: Tabled pending filing of the grant for review and consideration.

IV. EXECUTIVE SESSION:

1. **Personnel pursuant to I.C. §67-2345(1)(a) 5:17 pm:** A Motion to enter into executive session pursuant to I.C. §67-2345(1)(a) to consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need, was made by Commissioner Funk with a second by Commissioner Anderson. Following an audible call of the board, the motion carried.
2. **Personnel pursuant to I.C. §67-2345(1)(a) 5:32 pm:** A Motion to exit executive session pursuant to I.C. §67-2345(1)(a) was made by Commissioner Lasley with a second by Commissioner Funk. Following an audible call of the board, the motion carried.

V. ASSESSMENTS/CONCLUSIONS:

1. **Next Meeting:** The next regular session for the board to meet is slated for May 11, 2015.
2. **Adjourn:** Having no further business to come before the Board, a motion to adjourn was presented by Commissioner Anderson with a second by Commissioner Lasley. Following audible call of the Board, motion carried and the meeting was adjourned at 5:49 pm.

The foregoing minutes were approved by the Board of County Commissioners during the Regular Board Meeting held May 12, 2015.



COMMISSIONER FUNK, Chairman

ATTEST:



SHAREE SPRAGUE, Clerk

Memorandum

To: Power County Commissioners
c. Stan Gortsema

From: Douglas J. Balfour ✓

Date: April 27, 2015

RE: Bureau of Reclamation/West Boat Ramp

This report will summarize the activities of April 27, 2015. At that time, the Power County Commissioners met, in open session, with Hap Boyer and Roland Springer of the Bureau of Reclamation. Also present were several members of the Power County Waterways Committee and Jeremy Fields from Senator Risch's office. I attended on behalf of Power County.

Prior to the official meeting, which was on the record, I met with Roland Springer and discussed the attitude of the Bureau of Reclamation. After the Bureau was notified of Power County's intent to declare the Memorandum of Administration, Operation, Maintenance and Development to be null and void, Mr. Springer requested this meeting.

Mr. Springer discussed our concerns with the actions of the Bureau since the time of that Agreement.

Mr. Springer emphasized that the Bureau of Reclamation wants to promote areas to be used for recreation and wants local partners to be involved in those recreation efforts. He noted that the boat ramp on the Westside of American Falls reservoir is highly used by the public, and that use is not going to change, regardless of its condition. As long as it is there, the public will use it and therefore it must be maintained.

The issue of operations and maintenance in the recreation area was initially discussed. Springer emphasized that the Bureau of Reclamation wants to be a good partner with Power County, and that the Bureau of Reclamation will perform the operations and maintenance in the recreation area this year. After this year, the Bureau will continue to work with the County on O and M for at least five (5) years. Mr. Springer indicated that he has flexibility to continue funding that operations and maintenance.

This was a major complaint of the County, as the only activity undertaken by the Bureau since the signing of the Agreement was that the Bureau said it was now the County's job to maintain the area.

That was not the understanding of the County, and that led to the decision by the County to declare the Agreement void.

Commissioner Anderson noted that the Power County Comprehensive Plan encourages new recreational opportunities and vows to maintain existing opportunities.

Mr. Springer reported, with assistance from Hap Boyer, that the Bureau will design the boat ramp and parking lot, at its own expense. The Bureau indicated it has committed funds for the design, and hoped to have the design completed by mid September, 2015. That would include the ramp, parking lot and other recreational facilities.

At this point the Bureau does not know that it has funds in place to begin construction, but will be requesting construction in the 2018 budget cycle. There may be the possibility of funds available later this year. As this boat ramp would be a good "shovel ready" project, if there are available funds, then construction can start. The Bureau noted that it had continued to repair the ramp and would continue to do so.

The Bureau understood that the County does not currently have funds to expend on these facilities, and would need enough lead time to request Grants. The Bureau indicated that it would be acceptable for the County to participate, on a cost sharing basis, for the remodel of the recreation area and parking lot. An example of cost sharing credit would be for the County to keep track of its expenditures on sand removal.

Mr. Springer has been assured, to his confidence, by attorneys for the Bureau of Reclamation, that the Bureau will completely fund the boat ramp rebuild. It is needed for public safety.

Those developments seem to satisfy the Waterways Committee and Commissioner Anderson.

Again we will have to monitor this closely. I suggest we prepare a letter to the Bureau, outlining their presentation and the agreements as indicated above. That way we will have a record that can be referenced. We will also copy the Congressional Delegation on that letter.

Please let me know if you want me to draft this letter or if you wish to do so, based upon the transcript from the hearing.

Doug

**The following is a record of parties that participated in the
Business of the Power County Commissioners on Monday, April
27, 2015**

ARRIVED	APPEARED	LEFT
8:45 am	Sharee Sprague	11:40 am
8:45 am	Carolyn Anderson	11:40 am
8:45 am	Bill Lasley	5:49 pm
9:01 am	Ron Funk	5:49 pm
8:45 am	Delane Anderson	5:49 pm
9:00 am	Kathleen Lewis	
9:00 am	Dora Weidholtz	
9:25 am	Dr. Wayne Miller	9:55 am
9:45 am	Ron Anderson	9:46 am
9:55 am	Connie Shepherd	10:57 am
9:55 am	Anthony Rickard	10:57 am
9:55 am	Lennart Nivegard	10:57 am
10:07	Doug Balfour	10:15 am
10:50	Roland Springer	11:27 am
	Hap Boyer	11:27 am
10:57 am	Di Jones	12:01 pm
10:57 am	Lynn Scherer	11:50 am
10:57 am	Linda Sonnen	11:50 am
9:55 am	Stan Gortsema	11:27 am
9:55 am	Pete Williams	11:50 am
9:55 am	Ron Anderson	11:27 am
9:55 am	Doug Balfour	11:27 am
11:15 am	Jeremy Field	12:03 pm
11:42 am	Ann Wheeler	12:03 pm
1:30 pm	Justin Huse	1:48 pm
1:30 pm	Tim Bennett	1:48 pm
2:02 pm	Bruce Olenick	2:52 pm
2:10 pm	Deanna Curry	2:25 pm
2:52 pm	Ryan Petersen	2:55 pm
2:55 pm	Maureen Schelske	3:30 pm