



POWER COUNTY BOARD OF COMMISSIONERS

Meeting Minutes
Commission Chambers
543 Bannock Ave.
American Falls, ID 83211
www.powercounty.id.us

Monday, July 27, 9:00 a.m.

I. CALL TO ORDER

The Board of County Commissioners met in regular session Monday, July 27, 2020, and called the meeting to order at the hour of 9:15 am, in the Commission Chambers of the Power County Courthouse.

II. COMMISSIONERS/STAFF

PRESENT: Commissioner Ron Funk, Chair
Commissioner Delane Anderson
Commissioner Bill Lasley via Zoom

ABSENT: None

STAFF: Sharee Sprague, Clerk Via Zoom
Flor Cardona, Deputy Clerk
Laura Carlon, Indigent Director
Anson Call, Legal Counsel

OTHER PARTIES PRESENT: Kirk Adkins
Robyn Adkins
Sandy Colbridge
Building Administrator Andi Higgins
Kim Piper
Linda Nelson
Pete Nelson
Jodi Lee Man
Don Haskin
Jill Bowers
Ambulance Director Di Jones

Kami Chandler
Sheriff Jim Jefferies
Gary Thomson
Treasurer Deanna Curry
Ken Estep

Zoom:

- Laura's Ipad
- Bruce Winder

III. AGENDA

A. NOTICES/REPORTS

1. **Building & Grounds Budget Discussion:** Gary Thomson, Building & Grounds Maintenance advised the rental properties take care of their lawn maintenance and he only takes care of the sprinkler for the following properties; Ferguson, Palmer, Ringe,

duplexes and McClung property. Mr. Thomson advised he does all the lawn maintenance at the Annex and Payne properties. Mr. Thomson advised he does the mowing & cleaning in public health building and advised Dr. Williams does his own cleaning. Mr. Thomson also advised the Sheriff's Office does their own mowing and Max Sprague does the mowing for the duplex.

Mr. Thomson advised Snow removal is done from street to street. Mr. Thomson advised he does the Payne property and drive way. Commissioner Funk advised he will visit with Launa regarding the rental property grounds.

Mr. Thomson advised a new urinal is needed in men's bathroom downstairs and advised he needs to replace a tree for Ferguson property.

B. MOTIONS:

1. **Agenda:** A motion to approve the agenda for Monday, July 27, 2020, was presented by Commissioner Lasley with a second by Commissioner Anderson. Following audible call of the Board, motion unanimously carried.
2. **Agenda Amended and Approved:** A motion to amend the agenda for Monday, July 27, 2020, to include COVID-19 Updates on the grounds that information was provided to the Board after the posting of the meeting and said items necessitate action prior to the next regular scheduled meeting and then approve the agenda was presented by Commissioner Funk with a second by Commissioner Anderson. Following audible call of the Board, motion unanimously carried.
3. **Planning & Zoning Appeal Decision:** Commissioner Lasley advised the agricultural zone does not allow an RV Park within the agricultural area. Commissioner Anderson advised that based on the recreational use it has to be in a recreational zone. Legal Counsel Anson Call read Idaho Code 10.4-6 Agricultural Districts on subsection 11. Commissioner Lasley advised the event center is fine but RV is not permitted. Commissioner Lasley presented a motion to remand back to Planning & Zoning to look at as RV is not permitted in an agricultural area and event center is allowed, Commissioner Lasley advised Legal Counsel will issue a written decision at a subsequent meeting, with a second by Commissioner Anderson. Following audible call of the Board, motion unanimously carried.

The hearing ended at 10:55 am.

4. **BLM Service Contract:** Sheriff Jim Jefferies advised the Bureau of Land Management (BLM) is the standard contract and advised the new sheriff will do the close out. Sheriff Jefferies advised he has been training Barbie Workman on how to do those. A motion was presented by Commissioner Anderson to approve the service contact with BLM as presented by Sheriff Jefferies with a second by Commissioner Funk. Following audible call of the Board, motion unanimously carried.
5. **Convene as Ambulance District Board at 11:14 am:** A motion to adjourn as the Power County Board of County Commissioners and convene as the Power County Ambulance District Board was presented by Commissioner Lasley with a second by