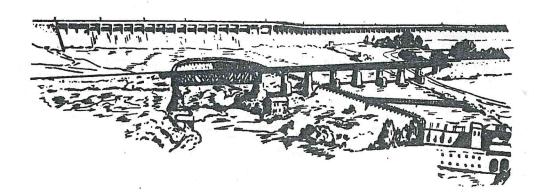
# Office Of The Power County Sheriff

JOSHUA CAMPBELL SHERIFF

SECURITY BUILDING AMERICAN FALLS, IDAHO 83211 PHONE (208) 226-2311

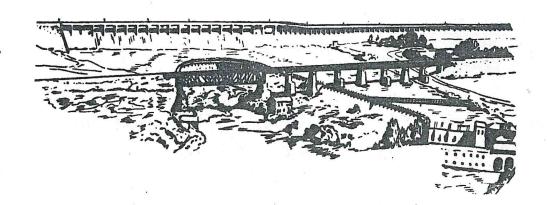


## Authorization for Release of Personal Information

1,	(4)		DOB:
	name in full)		
SSN:	, do hereby	authorize full di	sclosure of any and all
records, or any part thereof, w	hether said records are	of a public prive	ate or confidential nature
concerning myself to the Pow	er County Sheriff's C	office pursuant	to my application for
employment with this agency.	ther enumertiment dete	my full consent	for a thorough
background investigation to ga	Iner any perunent data	and information	about my background,
appear to be, for the specific p	urnose of providing the	Power County	all or confidential it may
and complete access to any in	nformation that backgro	und investigator	s may need to consider
in determining my suitability, qu	ualitications, and fitness	for law enforced	ment employment I
understand that records and in	formation typically gath	ered include: his	torical data regarding
previous residences including	contact with current and	former neighbo	rs, editoational records
including GPAs, transcripts, an	id degrees earned: fina	ncial records inc	luding credit reports
records of deposit, withdrawal,	and balances of check	ing, savings, and	d credit accounts, and tay
records; medical and psychiatr	ic treatment records of	hospitals, clinics	the Veteran's
Administration, or private pract	itioners; employment of	pre-employmer	nt records including
background reports, performant contact with current and former	r co-workers and super	lints or grievance	es filed by or against me,
records; records of complaints	of a civil nature made h	visurs, polygrapr ov or against mo	tests, and salary
traffic record information; and a	any other record, recolle	ection of an indiv	idual or information
whatsoever, that may assist the	Power County Sher	iff's Office in	their pre-employment
background investigation.			1
late with the term of			
I also understand and agree the	at all information receiv	ed by the Powe	r County Sheriff's
Office in connection with this b	ackground investigation	n is confidential a	and shall <i>not</i> be disclosed
to me. Further, I hereby releas damage which may result from	furnishing the informat	n or others, from	any and all liability or
this release will be as valid as t	he original document	ion requested. *	A photo or digital copy of
writing of my signature.	no original document, e	veri triough it do	es not contain an original
	.es		
0:1			
Signature	Date		Notary Public Signature
		-	Commission Expires
Civan under my hand this	day of		
Given under my hand this	uay or	20	_, in
			*1

#### Office Of The Power County Sheriff JOSHUA CAMPBELL SHERIFF

SECURITY BUILDING AMERICAN FALLS, IDAHO 83211 PHONE (208) 226-2311

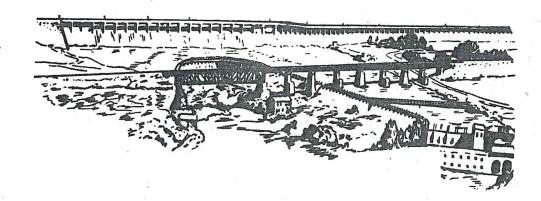


# NOTIFICATION AND AUTHORIZATION FOR EMPLOYMENT CREDIT REPORT

I,	, authorize the
Power County Sheriff's Office to obtain a credit report on me through t	the credit reporting
agency(s) of its choice. If employed, I further authorize the Credit Bure	au to check my
credit record, as needed, on a continuing basis as it relates to my emplo	yment.
If an adverse employment decision is made due totally or partially to the	e information on
the credit report, I can receive a copy of the credit report, a summary of	f my rights under
the Fair Credit Reporting Act and the source of the credit report so that	I may contact
them, if I wish.	
SIGNATURE	DATE

# Office Of The Power County Sheriff JOSHUA CAMPBELL SHERIFF

SECURITY BUILDING AMERICAN FALLS, IDAHO 83211 PHONE (208) 226-2311



### INFORMED CONSENT

,	, AS A CANDIDATE TO WORK WITH THE
NFORMATION OF THE POWER COUNTY OFF	ICE OF THE SHERIFF, UNDERSTAND THAT ALL
PERSONAL INFORMATION FOR THE POSITIO	N IS CONFIDENTIAL AND WILL BE SEEN ONLY
BY THOSE PEOPLE DIRECTLY INVOLVED IN	MY RECRUITMENT.
ALSO UNDERSTAND THAT SOME OR ALL O	F THIS INFORMATION, AS WELL AS
NFORMATION PERTAINING TO EMPLOYME	NT; APPRAISAL RATING; ACCIDENT & ILLNESS
RECORDS; AND OTHER INFORMATION ABOU	JT MY EMPLOYMENT RECORD MAY BE USED
FOR PURPOSES OF AUTHORIZATION ACCESS	TO SHERIFF'S OFFICE INFORMATION ASSETS
FOR ADMINISTRATIVE PURPOSES.	
	· · · · · · · · · · · · · · · · · · ·
·	σ
SIGNATURE	DATE

#### PHYSICAL FITNESS TEST BATTERY

#### POST PHYSICAL FITNESS TEST BATTERY SCORING

Each of the five PFTB tests measures a different component of physical fitness, each of which is one determinant of an officer's ability to perform essential job tasks. To pass the PFTB, a participant must score a minimum of 10 points on *each* of the five PFTB tests. Performance below the level required for 10 points in any event is substandard and results in failure of the PFTB. Twenty points is the maximum possible for each test, a total of 100 being the highest possible PFTB score.

Fitness Category PC	<u>DINTS</u>	Vert. Jump (inches)	1-Min. Sit-ups (reps.	Pushups (reps.)	300 Meter (seconds)	1.5 Mile (min:sec)
	20	21.5 +	55 +,	62 <del>+</del>	48.0 -	9:57 -
Excellent	19	20.5 - 21.0	51 - 54	56 - 61	48.1 - 51.0	9:58 - 10:50
	18	19.5 - 20.0	47 - 50	50 - 55	51.1 - 54.0	10:51 - 11:43
Good	17	18.5 - 19.0	43 - 46	44 - 49	54.1 - 57.0	11:44 - 12:36
	16	17.5 - 18.0	39 - 42	38 - 43	57.1 - 59.0	12:37 - 13:29
Average	15	16.5 - 17.0	35 - 38	32 - 37	59.1 - 62.0	13:30 - 14:20
	14	16.0	31 - 34	30 - 31	62.1 - 65.0	14:21 - 14:56
¥	13	15.5	27 - 30	28 - 29	65.1 - 68.0	14:57 - 15:32
Below Ave.	12	15.0	23 - 26	26 - 27	68.1 - 71.0	15:33 - 16:08 .
	11	14.5	19 - 22	23 - 25	71.1 - 74.0	16:09 - 16:43
Minimum Acceptable	10	14.0	15 - 18	21 - 22	74.1 - 77.0	16:44 - 17:17
Substandard	0	< 14.0	< 15	<21	> 77.0	> 17:17

#### PHYSICAL FITNESS TEST BATTERY

The POST Council adopted the mandatory Physical Fitness Test Battery (PFTB) on June 5, 1997. The PFTB is a requirement for acceptance into and graduation from the P.O.S.T. Academy and for the challenge certification process.

Applicants must score at least the following minimums on <u>each</u> of the five tests: Vertical Jump: 14.0 inches, 1-Minute Sit-ups: 15 repetitions, Maximum Push-ups: 21 repetitions, 300-Meter Run: 77.0 seconds, and 1.5-Mile Run/Walk: 17 min: 17 seconds.

All tests in the battery must be performed strictly according to the published protocols.

## **READ THESE INSTRUCTIONS FIRST!**

# OFFICE OF THE SHERIFF PERSONAL HISTORY PACKET

This form is part of the initial phase of the employment process. It is imperative that all questions are answered in detail. All information is CONFIDENTIAL. This document will be used to verify your personal background. Any FALSE, MISLEADING, INCOMPLETE, or UNTRUTHFUL response to any questions will disqualify you from the process.

Questions that require a "yes" or "no" response shall be checked in the space provided. If a category or question does not apply, place N/A (not applicable) in the designated area. If additional space is needed for any item, the answer should be continued on page 11. Each answer should be numbered to correspond with the appropriate question.

This form must be typed or printed in black ink, completed by the applicant and each question answered accurately. You are required to sign and date all pages. Read page 12 carefully prior to signing that page.

Fingerprints will be submitted upon the return of your application.

Position applying for:				
,				
Detention Deputy:	Clerical:	Nursing:	Other:	

## Office of the Sheriff Power County, Idaho Personal History Statement

e de autorité des la consequence de la majorité de la faction de la faction de la faction de la comme de la comme
Deputy Part Time
Deputy Full Time

PER	SONAL DATA						
Name (Print): First, Middle, Last		Maiden Name:					
<ol><li>List any other name(s) you have used if different</li></ol>	from above: (include all	nicknames)					
Have you ever legally changed your name? ( )NO	Have you ever legally changed your name? ( )NO ( )YES If YES, what was/were your former name(s)?						
Court Jurisdiction:	Date:						
3. Present Address: (Number, Street, Apt. Number, City State, Zip Code)   Telephone Number: Home:( )   Work: ( )   Cell: ( )							
4. Social Security Number: Date of Birth:  / /	Hair Color:	Eye Color:					
5. Place of Naturalization: (if applicable) City and State: Date of Naturalization: Naturalization and Certificate Number:							
6. Father's Name:	7. Mother's Name:						
Address:	Address:						
Phone - Home: Work: Cell:	Phone - Home: Cell:	Work:					
Father's Occupation:	Mother's Occupation:						
8. If you were raised by someone other than your natural parents, provide the following information: Name: Relationship: Address: Telephone Number: Home: Work: Cell:							
9. If either parent is remarried, advise the name and address of stepparents: Phone-Home: A.  Work: B.							
Applicant's Signature							

10.	<ul> <li>List the names, ages and ac half sisters, stepsisters. Add</li> </ul>	different information or	rs, half brothers, s	stepbrothers, sisters,	Singawa kalenda kanakan
1	Name	Date of Bir		Address	
2.					
3.					
5.		1	1		
6.					
7. 8.			_		
9	V				
10.					
	What is your present marital		)Married ( )Div	rorced ( )Widowed	
	Spouse: (Include maiden nan	ne, if applicable)			<del>-,</del>
	Name:	Date of Birth:		SSN://	
	Address:			***************************************	
	Employer:		Оссі	upation:	
			WOLK.	phone: Cell:	
12.	How many times have you be	een married? Num	nber of times divo	orced?Widowed?	
	Name of ex-spouse	Address	Date of Div	vorce Jurisdiction	
1					
2 3.			1		
13.	Do you have any children and	d/or dependents? ( )NC	O ( )YES If YES	3, provide:	
	Name Date o	of Birth Address	s, if other than you	urs Relationship	
1 2.					
2 3					
4					
5. <u> </u>					
7. <u> </u>					
3					
4pp	olicant's Signature			Date	

				any illegal drug or illegally user on: (Method=possessed, tried,	*	sold)	
Drug Name	Number of Times	Method	Last Time Used	Drug Name	Number of Times	Method 	Last Time Used
<ol> <li>Marijuana</li> </ol>				12. Barbiturates			
2. Hash				13. Morphine			
<ol><li>Cocaine</li></ol>				14. Methamphetamine			·
4. Crack				15. Mescaline			
5. LSD				16. Codine			
6. PCP				17. lce			
7. Acid				18. Designer Drugs			
8. Mushrooms				19. Steroids			
9. Peyote				20. Inhalants(nitrous			
10. Opium				oxide, glue, gasoline, etc.)			
11. Heroin				21. Other, list on page 11			
17. Are you currently, or organization wh	or have you ev	er been a me	ember of or su	upported the basic tenets and b ard any person or group of pers	ons because of	race, religion,	
		11 1 20, 6x	nam	2		<del>-</del>	
18. Have you ever ap				any other law enforcement agen	icy? Include Fe	deral, State, L	ocal
Date 1.		Agency		Position		St	atus
2							
3							
4				Additional Information - pag			
19 If denied by any c	of the agencies	istad abova	nlesse evalsi	n why in the additional space p		11	
				ation? ( )NO ( )YES If YES,			red:
		Ado	litional inforr	mation on page			
Applicant's Signatur	·e				Date		

		DUCATION		
21. Name of High School graduated from	or last attended:	and a graduate language for the state and pass are proportional and the state of the state of the state of the		
Year Graduated:	If you did not gradua	ate, highest grade co	mpleted:	
	If G.E.D., give date	and State of issuance	a·	
22. Colleges, Universities, other schools		ddress	Dates	Vocanad Daniel
attended:		adicos	Attended	Year and Degree
1.			Attended	Awarded
2.			-   -	
3.			-   -	
23. Have you ever attended a police or pul	lie estatu a sa da su O (	, 110 , 1150 , 11		
20. Trave you ever attended a police of pul	olic salety academy? (	, )NO ( )YES IFY	ES, provide:	
	ī		•	
Name of Academy, address		List Certifications F	Received	Dates Attended
	1			
1				
2				
		NCIAL DATA	A CONTROL OF THE CONTROL OF CONTROL OF CONTROL OF THE CONTROL OF T	
24. List all debts, including home mortgage	s, car notes, all open	credit card accounts.	personal loans:	erken statute had elken indehet se naturalari programmastatistiske strategy et i sekara strategy den se sa sas
	, , , , , , , , , , , , , , , , , , , ,	and a document	percentarioans.	
Type of Account Monthly	Present	Ī	To Whom owed: Nam	ond Full Address
Payment	Balance	l l	To Whom owed. Nam	ie and Full Address
1	Dalatice	i i		
2		_		
3		_		
		— I———		
4		- I		
5				
6				
		Additional or	n page	
<ol><li>Have your wages ever been garnished'</li></ol>	( )NO ( )YES If	YES, why?		
<ol><li>Have your tax returns ever been withhe</li></ol>	ld? ( )NO ( )YES	If YES, why?		
27. Have you ever filed for bankruptcy or be	en adjudicated bankrı	upt? ( )NO ( )YES	If YES, give date of	f discharge in
bankruptcy Location		Court Jurisdic	tion	Ç
Amount of indebtedness \$	Explain circums	stances of bankruptcy		
4		, , ,		
	Additional Inform	ation on page		
8. Have you ever been a plaintiff or defend	ant in a civil action?	( )NO ( )YES If y	/ES give details such	a an data
place, court, amount of each judgment a	nd final disposition:	( ).10 ( ).20 11 1	LO, give details, such	i as date,
, and a second control of the second control	na mar disposition			
29. Do you pay alimony or child support? (	MO / MES			
If YES, list to whom those payments are	made;			
In the amount of \$pe	r month, total per year	.\$		
Details:			~~~	
-				<ul> <li>A server mean first than the content of each server personal meaning the server program of the content of the con</li></ul>
pplicant's Signature		Da	ate	

		MILITARY DATA
30. Have you ever been a	member of any branch of th	he Armed Forces? ( )NO ( )YES
If YES, give the branch	name?	Service Number:
Date entered:	Date discharged or pen	nding discharge: Highest Rank obtained:
		of Enlistments: Primary duties:
Type of Discharge: ( ) Ho	norable ()General	( )Dishonorable ( )Uncharacterized
31. Аге уой а піетірегога	iny military reserve unit or in	National Guard? ( )NO ( )YES
If YES, give branch nam	ne:	
Serial Number:		_ Rank: ( )Active ( )Inactive
32. Have you ever been a	member of any military serv	vice other than the United States? ( )NO ( )YES
If YES, what country: _		Identification Number:
Length of service:		Type of Discharge:
33. During your military ser		Type of Districtive.
A.) Were you ever disci	plined, or did you ever recei	ive a summary or deck court martial, Article 15? ( )NO ( )YES
B.) Did you ever appear	before any command person	onnel for disciplinary reasons? ( )NO ( )YES
If YES, provide:		
Date	Charges	Disposition
,	38°	
1 2		
3		
		Additional information on page
C.) Were you ever the si misconduct? ( )NO	subject of any criminal invest O ( )YES If YES, list:	tigation or arrested by military authorities concerning any alleged
Date 1	Location	Allegation(s) / Disposition(s)
2.		
3		
34. Have you ever been turn ( ) NO ( )YES If YE		ejected by any branch of the Armed Forces for any reason?
Date	Branch	Reason
Applicant's Signature		Date

25 Clast #	, ,	EMPLOYMENT HIS	TORY	
periods of ur	our current employer nemployment, volu	er and in reverse chronological order, list y nteer work, military service, and part-time v	our entire work history. Inc work. Additional Informat	lude any ion page
Dates of Employment	City/State of Employment	Full Name, Address, ZIP Code and Phone Number of Employer	Position, salary and supervisor	Reason for leaving (Be Specific)
From:	City:			
Present:	State:			
From:	City:		200 times (medical production for the contract and contract times (and contract times and definition (announce), or a	
То:	State:			
From:	City:		after the open first requestion will be the state of the first of the state of the	
То:	State:			
From:	City:			
То:	State:			
From:	City:			
То:	State:			
From:	City:			
Го:	State:			
rom:	City:			
Го:	State:			
rom:	City:			
Го:	State:			
rom:	City:			
Го:	State:			
6. Have you even	r been fired or forcate of each discha	ced to resign from any position? ( )NO (	)YES loyment and an explanatior	): 
pplicant's Sign	ature		Date	

<ol> <li>Have you ever been of Include records that ha</li> </ol>	harged, investigated, detained of		
Include records that ha		or arrested for any criminal offense as a Ju	venile or Adult?
	ve been expunged.	Additional information on page _	
( )NO ( )YES If	YES, please describe:		
Date	Jurisdiction	Charge(s)	Disposition
·			
	MOTOR VE	HICLE DRIVING HISTORY	
8. In what state are you or	urrantly licensed to deive	Permit Number:	
List all tickets, summon dismissed, nolle prosequent	ses, citations that you have recuir or no contest plea, etc. (exclu	to operate a motor vehicle, include Permit belived regardless of the disposition. (i.e., F ude parking tickets). Additional Informati ant offense and indicate the following:	ound not quilty
Date	Jurisdiction	Charge(s)	Disposition
			Diopodition
			2.opeanion
			Disposition
	rive ever been suspended or re		
. Has your privileges to di	rive ever been suspended or re e(s), and reason(s):	evoked? ( )NO ( )YES	
. Has your privileges to di	rive ever been suspended or re e(s), and reason(s):		
. Has your privileges to do If Yes, give date(s), place . Have you ever attended Date	rive ever been suspended or re e(s), and reason(s): a driver improvement course? Location	( )NO ( )YES  ( )NO ( )YES If YES, provide informat Reason	
Has your privileges to di If Yes, give date(s), place Have you ever attended Date	rive ever been suspended or reed (s), and reason(s):  a driver improvement course?	( )NO ( )YES  ( )NO ( )YES If YES, provide informat Reason	

RESIDENTIAL HISTORY							
43. List all your reside	ences. Provide the nar	mes and addresses of the two nearest neighbors,					
even if not acquainted. Also list current and former roommates, landlords, realty companies							
etc., associated with each location.							
if additional spac	e is required, make a	copy of this page before filling out.					
Dates	Complete Address	Neighbors/ Roommates/ Landlord/ Realty Co.					
		(Full Name, Full Address, Include Zip Codes and Phone #=s)					
From:		1.					
Present:		2.					
From:		1.					
То:		2.					
	,						
From:		1.					
To:		2.					
From:		1.					
To:		2.					
		2000					
From:		1.					
To:		2.					
From:		1.					
То:		2.					
From:		1.					
Го:		2.					
rom:		1.					
Го:		2.					
rom:		1.					
o:		2.					

\_Date

Applicant's Signature

	REFE	RENCES		
44. List five (5) persons you have known		no are not related to	you by blood or marriage and who are	THE PERSON NAMED IN
not already listed under employment o	or residential history.	ı	I	
1. Name:	Telephone	Home:	Work:	
Address:				
Occupation:			8	
Occupation:	Telephone	Home:	Work:	
Address:				
Occupation:				
Occupation:3. Name:	Telephone	Home:	Work:	
Address:				
Occupation:				
Occupation:4. Name:	Telephone	Home:	Work:	SUMMER SOUP
Address:				
Occupation:				
Occupation:5. Name:	Telephone	Home:	Work:	amile par mane and a
Address:				
Occupation:				
45. In 100 words or less, state why you we	ould like to be employe	d by the Power Cour	nty Sheriff's Office. This statement	
MUST be in your own handwriting.	v			
	-			
				Print trace in Assessed
Applicant's Signature			Date	

ADDITIONAL INFORMATION			
List corresponding number of questions:			
<del></del>			

I understand that all of the information contained herein is CONFIDENTIAL, and will only be used to verify my personal history. FALSE, MISLEADING, INACCURATE or INCOMPLETE answers will disqualify me for employment.

Sign this page in the presence of a Notary Public

I here by certify that all information in the Personal History Statement is accurate and true to the best of my knowledge.

Date

Signature of Applicant

Subscribed and sworn to before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 20\_\_\_\_\_\_

Notary Public

My commission expires

#### Applicant, please note:

You MUST furnish copies of the following documents upon submission of your Personal History Statement:

- 1. Birth certificate or other proof of United States citizenship
- 2. High school diploma or equivalent certificate, plus high school transcripts
- 3. Social Security Card
- 4. Driver's License & Driver Transcripts if Out-of-State

You  $\underline{\text{MUST}}$  sign and return the following original documents upon submission of your Personal History Statement:

- 5. Signed Informed Consent Form
- 6. Signed Notification and Authorization for Employment Credit Report
- 7. Signed & Notarized Authorization of Release of Information Form

Also include two photographs of yourself (passport type, size - 2X2)

#### If applicable, furnish copies of:

- 8. Military discharge (DD214) Member 1 and 4 forms
- 9. Name change documentation from court
- 10. Marriage certificate
- 11. Divorce decree(s) or legal separation papers
- 12. Certified copies of college or university transcript(s)